

# SEXUAL OFFENDER MANAGEMENT BOARD

EST. 2011

C. L. "Butch" Otter  
Governor

BOARD MEMBERS:



**Jon Burnham**  
Chairman  
*Idaho Dept. of Juvenile Corrections*

## MEETING AGENDA AMENDED

**August 12, 2016**

Idaho Department of Correction  
1299 N Orchard St, Ste 110, Boise, ID  
3<sup>rd</sup> Floor Conference Room

**Michael Johnston, PhD**  
Vice-Chair  
*Adult Sexual Offenders*

**Jeffrey Betts, LCPC, LMFT**  
*Juvenile Sexual Offenders*

**Paula Garay, LMFT**  
*Cultural Diversity*

**Moira Lynch**  
*Idaho Dept. of Correction*

**Jean Fisher**  
*Deputy Ada County Prosecutor*

**Kimberly Simmons**  
*Deputy Canyon County Public Defender*

**Matthew Thomas**  
*Washington County Sheriff*

**Erwin Sonnenberg**  
*Public Representative*

**William Crawford**  
*PCSOT Polygraphs*

**Christina Iverson**  
*Idaho Supreme Court*

### 7:30 a.m. Certification Subcommittee

#### Executive Session

*I.C. §74-206(1)(d) To consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code.*

### 8:45 a.m. Full Board Meeting

#### Call to Order

8:50 Minutes Approval

1. July 8, 2016 Regular Meeting

8:55 Board Business

1. Budget – Francine Gonzales, IDOC Financial Manager
2. ATSA Conference
3. Board Member Renewals

9:30 Questions for Discussion

1. Evaluation Sentencing Recommendations

9:45 Old Business

1. IATSA Conference
2. Training Modules

10:15 Subcommittee Reports

1. Adult Sex Offender Registration
2. Juvenile Sex Offender Registration

10:45 Executive Session

*I.C. §74-206(1)(d) To consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code.*

11:00 New Business

1. Transgender Assessment
2. Quality Assurance

12:00 Adjourn

### Upon Adjournment - Tiered Registration Subcommittee

Adult Tiered Registration Proposal

Idaho Department  
of Correction  
1299 N Orchard St Ste 110  
Boise, ID 83706  
Phone: (208) 658-2002  
Fax: (208) 287-3322

**Note: Times are approximations. Executive Session is to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

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